

# 1450 SOUTH STREET CHURCH SUBDIVISION

A PORTION OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 3 NORTH,  
RANGE 1 WEST, SLB&M KAYSVILLE CITY, DAVIS COUNTY, UTAH

PREFIX  
08-322

LAST #  
0001

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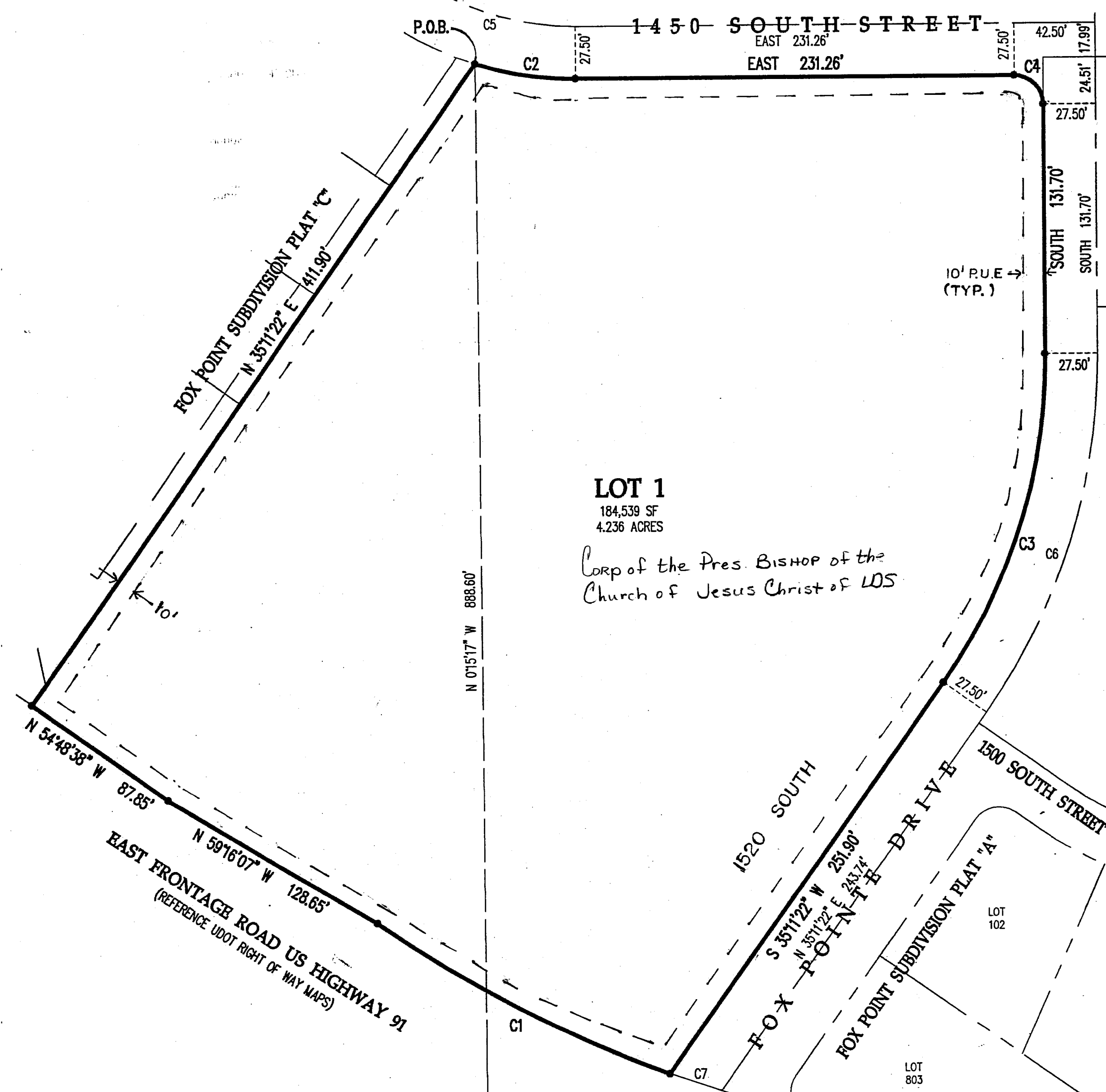
SCALE:  
1" = 50'

DEVELOPMENT: 1450 SOUTH STREET CHURCH SUBD.

CITY: KAYSVILLE LOTS: 1

NE 1/4 10, T 3N, R 1W  
S.L.M. DAVIS COUNTY, UTAH

FILE # 3996  
R 03-19-04



**LOT 1**  
184,539 SF  
4.236 ACRES  
  
Corp of the Pres. Bishop of the  
Church of Jesus Christ of LDS

CURVE TABLE						
CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CH BEARING
C1	15°16'15"	656.20	174.89	87.97	174.38	N62°26'46"W
C2	17°29'17"	177.50	54.18	27.30	53.97	S81°15'21"E
C3	35°11'23"	300.00	184.25	95.14	181.37	S17°35'40"W
C4	90°00'00"	15.00	23.56	15.00	21.21	S45°00'00"E
C5	35°06'00"	150.00	91.89	47.44	90.46	N72°27'00"E
C6	35°11'21"	327.50	201.14	103.86	198.00	N17°35'40"E
C7	02°30'17"	656.20	28.69	14.35	28.68	S71°20'23"E

**LEGEND & NOTES:**  
1. SET 5/8" INCH BY 18 INCH STEEL BAR WITH SURVEYORS IDENTIFICATION CAP STAMPED: "MERIDIAN PLS 172851" ON ALL PROPERTY CORNERS. PROPERTY CORNERS SET ON, OR ABOUT THE DATE OF THIS CERTIFICATION.

CENTER SECTION 10,  
T. 3 N., R. 1 W., S.L.B.&M.  
FOUND BRASS CAP

N 89°44'43" E 1468.86'

N 89°44'43" E 2623.30'  
(N 89°46' E 2622.29')

EAST QUARTER CORNER  
SECTION 10, T. 3 N.,  
R. 1 W., S.L.B.&M.  
NOT FOUND

**SURVEYOR'S NARRATIVE**

IT IS THE INTENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED IS TO CORRECTLY REPRESENT THE BOUNDARY CORNERS AND PROPERTY LINES OF THE SUBJECT PARCEL(S). THE BASIS OF BEARINGS BEING N36°58'57"E 4350.01 FEET FROM THE CENTER OF SAID SECTION 10 MONUMENT TO THE DAVIS COUNTY SURVEY WITNESS CORNER MONUMENT REFERENCED AS N00°20'30"W 826.06 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 10.

EVERY DOCUMENT OF RECORD REVIEWED AND CONSIDERED AS PART OF THIS SURVEY IS NOTED HEREON. ONLY THE DOCUMENTS NOTED HEREON WERE USED BY THE SURVEYOR. THERE MAY EXIST OTHER DOCUMENTS OF RECORD THAT WOULD AFFECT THIS SURVEY. ANY NEW EVIDENCE CONTRADICTORY TO THIS SURVEY SHOULD BE PRESENTED TO THE SURVEYOR FOR HIS REVIEW AND CONSIDERATION.

1. DAVIS COUNTY SURVEYOR'S TOWNSHIP REFERENCE PLAT OF T. 3 N., R. 1 W., S.L.B. & M.
2. DAVIS COUNTY RECORDER'S OWNERSHIP MAPS OF SAID NORTHEAST QUARTER OF SECTION 10.
3. PLAT OF FOX POINT SUBDIVISION PLAT "A" - ENTRY NO. 1642672, BOOK 2759, PAGE 261.
4. PLAT OF FOX POINT SUBDIVISION PLAT "C" - ENTRY NO. 1702113, BOOK 2921, PAGE 322.
5. PLAT OF FOX POINT SUBDIVISION PLAT "H" - ENTRY NO. 1660666, BOOK 2807, PAGE 362.
6. COMMITMENT FOR TITLE INSURANCE NO. 00102763 DATED JUNE 27, 2001 BY FIRST AMERICAN TITLE INSURANCE COMPANY.

THIS PLAT ADJOINS PREVIOUSLY RECORDED SUBDIVISION PLATS, ACCEPTED AND CONFIRMED BY THE APPROPRIATE AUTHORITIES AND AGENCY'S. NO ATTEMPT HAS BEEN MADE TO VERIFY THE ACCURACY OR CORRECTNESS OF THE PREVIOUSLY RECORDED SUBDIVISION PLATS.

PREPARED BY:

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