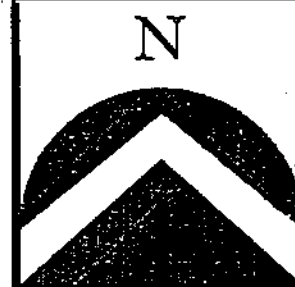


# RICHARDSON HANGAR CONDOMINIUM

A UTAH CONDOMINIUM PROJECT LOCATED IN THE  
NORTHWEST QUARTER, SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST,  
SALT LAKE BASE & MERIDIAN, WOODS CROSS, DAVIS COUNTY, UTAH

PREFIX  
06-305

LAST #  
0004



SCALE:  
1" = 20'

DEVELOPMENT: RICHARDSON HANGAR CONDOMINIUM  
CITY: WOODS CROSS  
SUITE: A THRU C & COMMON AREA

NW 1/4 OF SEC. 35, T.2N, R. 1W  
S.L.M. DAVIS COUNTY, UTAH

FILE # 4798  
R 03-19-08

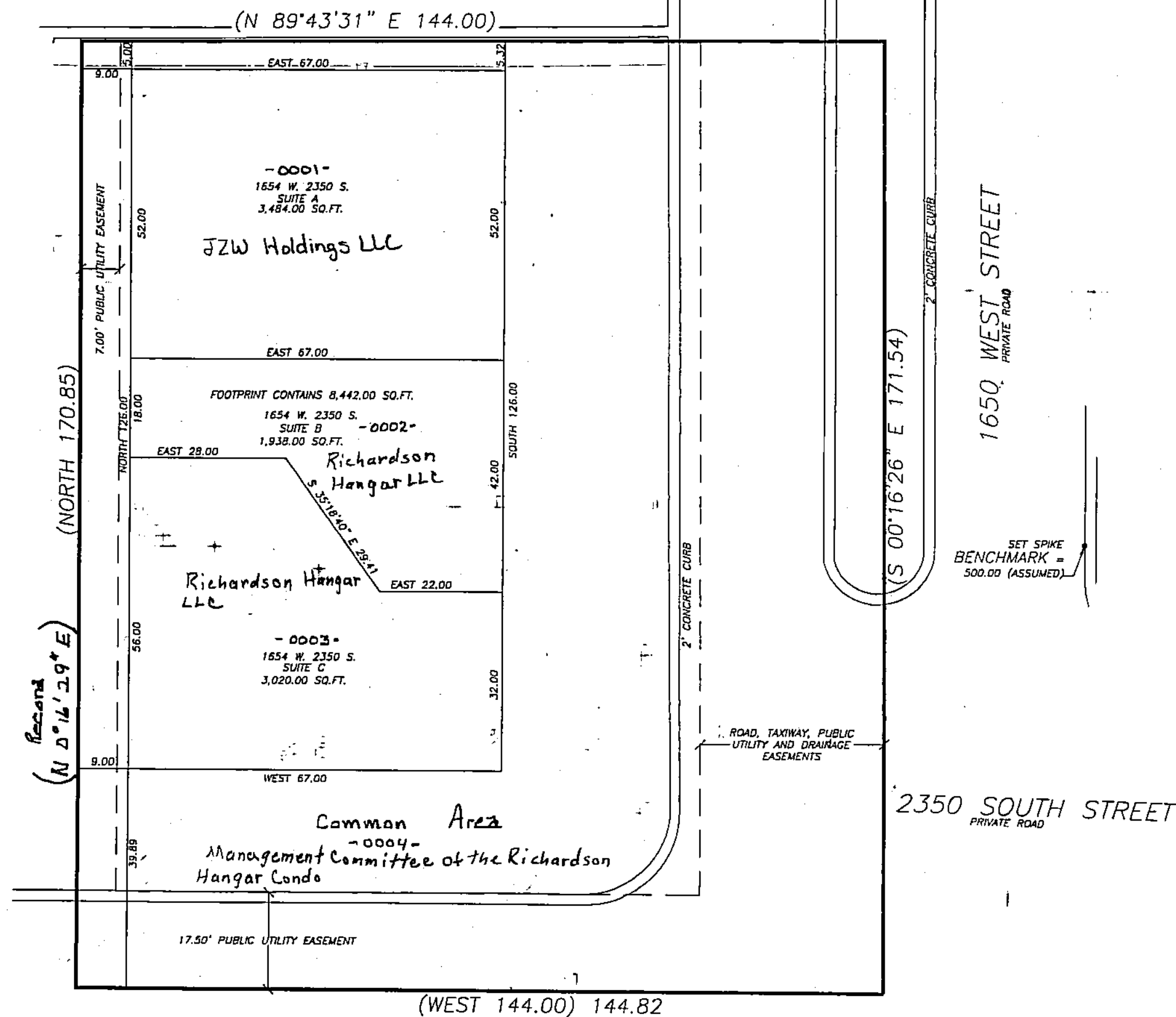
FOUND NORTHWEST QUARTER  
SECTION 35, TOWNSHIP  
2 NORTH, RANGE 1 WEST,  
SALT LAKE BASE & MERIDIAN  
(N 89°40'00" E 1079.17)  
(829.00)  
SKYPARK INDUSTRIAL PARK  
POINT OF BEGINNING

GENERAL NOTES

1. THE BASIS OF BEARING FOR THIS SURVEY WAS ESTABLISHED BETWEEN FOUND BRASS CAP MONUMENTS OF THE NORTHWEST CORNER AND THE WEST QUARTER CORNER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AS SHOWN ON THIS SURVEY PLAT.
2. ALL COURSES SHOWN IN PARENTHESIS ARE RECORD INFORMATION TAKEN FROM DEED DESCRIPTIONS OR OFFICIAL MAPS OR PLATS OF RECORD. ALL OTHER COURSES ARE THE RESULT OF ACTUAL FIELD MEASUREMENTS.
3. THE LOCATION OF ALL UNDERGROUND UTILITIES ARE APPROXIMATE ONLY AND SHOULD BE FIELD VERIFIED PRIOR TO ANY CONSTRUCTION.

LEGEND

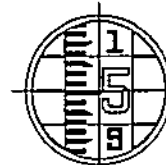
	Private Area
	Common Area
	Section Monument
	Center Line
	Property Line
	Easement Line
	Section Line
	Edge of Asphalt



JOB # 05923-055

23 MAY 2007

1574 West 1700 South, 20  
Salt Lake City, Utah 84104  
Phone: (801) 972-2634  
Fax: (801) 972-2698



**LARSEN &  
MALMQUIST INC.**

CIVIL ENGINEERS & LAND SURVEYORS